

Government of India/ Ministry of Home Affairs  
Department of Official Language

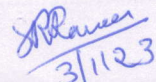
**NOTICE**

Preparation of the list of Hindi books marked by qualitative excellence published from 01/01/2021 to 31/12/2021 and 01/01/2022 to 31/12/2022 for circulation among the libraries of Ministries/ Departments/Organizations of Central Government.

The Department of Official Language, Ministry of Home Affairs, circulates a list of Hindi books marked by qualitative excellence among Ministries/Departments/Organisations of Central Government with the recommendation for the purchase by libraries. In continuation of the above-said practice, a list of Hindi books on various subjects published from 01/01/2021 to 31/12/2021 and from 01/01/2022 to 31/12/2022 will be prepared and circulated by this department.

2. The entries of the outstanding books are invited from writers, publishers, printers and distributors.
3. All entries must be submitted with the information sought in the Proforma and Declaration in Annexure of the respective year along with one copy of the book **within one month** of publication of this advertisement. Only entries published for the first time during 01/01/2021 to 31/12/2021 and 01/01/2022 to 31/12/2022 are eligible for consideration. The entry will not be considered in case of non-receipt of book along with prescribed proforma.
4. Non-Resident Indians may submit their entries through Indian embassy/mission concerned. An advance copy may be sent directly to the Department of Official Language. However, it will be considered only after its receipt through the Indian Embassy/Mission.
5. All the entries, filled in a complete and clear manner, are required to be submitted in hard and soft copies (**entries received without soft copies in appropriate fonts will not be considered**) to the following officer **within one month** of publication of this advertisement. All entries are required to be submitted in Unicode-based mangal font to: [patrika-ol@nic.in](mailto:patrika-ol@nic.in).

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3/12/23  
(S.V.R. Ramana)

Deputy Secretary (Patrika)



**Performa for the period from 01.01.2021 to 31.12.2021**

- (i) Genre/theme :
- (ii) Name of book :
- (iii) Name of writer :
- (iv) Has the first edition of the book been published during the period from 01.01.2021 to 31.12.2021: \_\_\_\_\_
- (v) Whether the books has been written originally in Hindi or translated into Hindi: \_\_\_\_\_
- (vi) (if translated):
- (a) Translated from which language :
- (b) Name of the translator(s) :
- (c) Name of the original writer(s) :
- (vii) Price of the book :
- (viii) **Contact details of the publisher** :
- (a) Name :
- (b) Office address :
- (c) Fax number :
- (d) Phone/mobile no :
- (e) E-mail ID :

**Declaration**

- (a) I/We certify that it is my/our original creation or I/We certify that it is my/our translated work.
- (b) I/We certify that this book (also mention name of the books and name of the writer) does not contain any content which may instigate disintegration/sedition/terrorism/communalism. I/We also certify that there is no controversial statement/observation of political, geographical or diplomatic nature.
- (c) I/We declare that the language used in this book is marked by restraint, balance and modesty.
- (d) I/We also certify that the books being submitted for inclusion in the List have been published during 01.01.2020 to 31.12.2020, and this book/these books has/have not been published/printed in/by any other name or by/any other publication organization.
- (e) I/We also declare that I/We, residing in \_\_\_\_\_ (give name of the country here), are Overseas Indian/s/Person/s of Indian Origin, and I/We furnish certification issued to this effect by Indian Embassy/High Commission concerned. (This certification must be provided by Overseas Indian/s/Person/s of Indian Origin).

Signature.....

Name.....

Address.....

.....

Mobile No.....



## **ANNEXURE**

### **Performa for the period from 01.01.2022 to 31.12.2022**

- (ix) Genre/theme :
- (x) Name of book :
- (xi) Name of writer :
- (xii) Has the first edition of the book been published during the period from 01.01.2022 to 31.12.2022: \_\_\_\_\_
- (xiii) Whether the books has been written originally in Hindi or translated into Hindi: \_\_\_\_\_
- (xiv) (if translated):
- (d) Translated from which language :
- (e) Name of the translator(s) :
- (f) Name of the original writer(s) :
- (xv) Price of the book :
- (xvi) **Contact details of the publisher** :
- (f) Name :
- (g) Office address :
- (h) Fax number :
- (i) Phone/mobile no :
- (j) E-mail ID :

### **Declaration**

- (f) I/We certify that it is my/our original creation **or** I/We certify that it is my/our translated work.
- (g) I/We certify that this book (also mention name of the books and name of the writer) does not contain any content which may instigate disintegration/sedition/terrorism/communalism. I/We also certify that there is no controversial statement/observation of political, geographical or diplomatic nature.
- (h) I/We declare that the language used in this book is marked by restraint, balance and modesty.
- (i) I/We also certify that the books being submitted for inclusion in the List have been published during 01.01.2020 to 31.12.2020, and this book/these books has/have not been published/printed in/by any other name or by/any other publication organization.
- (j) I/We also declare that I/We, residing in \_\_\_\_\_ (give name of the country here), are Overseas Indian/s/Person/s of Indian Origin, and I/We furnish certification issued to this effect by Indian Embassy/High Commission concerned. (This certification must be provided by Overseas Indian/s/Person/s of Indian Origin).

Signature.....

Name.....

Address.....

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Mobile No.....