Government of India Ministry of Home Affairs Department of Official Language(impl-2)

B Wing, 4th floor, NDCC-2 Building, Jai Singh Road, New Delhi-110001,

Dated: 02 February, 2024

OFFICE MEMORANDUM

Subject: Rajbhasha Gaurav Award Scheme for Original Book Writing in Hindi for the year 2023.

With an objective to encourage writing books originally in Hindi and to promote Official Language, in Pursuance of Resolution No. 11034/01/2023-O.L.(Policy) dated 22.06.2023. Under the scheme, 'Rajbhasha Gaurav Puraskar Yojna' books (Books Published during 01.01.2023 to 31.12.2023) are invited in following four categories.

1. "Rajbhasha Gaurav Puraskar Yojana for writing original book in Hindi" for the citizens of India

Subject: Books can be written on the following subjects:-

- i) Engineering, Electronics, Computer Science, Physics, Biology, Energy, Space Science, Medical Science, Chemistry, Information Technology, Management, Psychology, Contemporary subjects such as Liberalisation, Globalisation, Consumerism, Human Rights, Pollution etc.(Form-1)
- ii) Forensic Science, Police Research, Criminology and Police Administration etc.(Form-2)
- iii) Culture, Religion, Art, Heritage etc. (Form-3)

iv) Original book writing in Hindi in the field of Law. (Form-4)

| | Category of the Award Scheme | Total no. of awards | Payable Amount, Certificate and Memento |
|----|--|---------------------------------------|---|
| Α. | Engineering, Electronics, Computer Science, Physics, Biology, Energy, Space Science, Medical Science, Chemistry, Information Technology, Management, Psychology, Contemporary subjects such as Liberalisation, Globalisation, Consumerism, Human Rights, Pollution | First Prize (One) Second Prize (One) | ₹ 2,00,000/- (Two lakh rupees), a certificate and a memento ₹ 1,25,000/- (One lakh twenty five thousand rupees), a certificate and |
| | | Third Prize(One) | a memento ₹ 75,000/- (Seventy five thousand rupees), a certificate and a memento |
| В. | Rajbhasha Gaurav Puraskar for writing original book in Hindi on Forensic Science, Police Research, Criminology and Police Administration | First Prize(One) | ₹ 1,50,000/- (One lakh fifty thousand rupees), a certificate and a memento |
| | | Second Prize (One) | ₹ 1,00,000/- (One Lakh Rupees), a certificate and a memento |

| C. | Rajbhasha Gaurav Puraskar for writing original book in Hindi on subjects related to | First Prize (One) | ₹ 1,50,000/- (One lakh fifty thousand rupees), a certificate and a memento |
|----|---|-----------------------|--|
| | Culture, Religion, Arts and Heritage | Second Prize(One) | ₹ 1,00,000/- (One Lakh Rupees), a certificate and a memento |
| D. | Rajbhasha Gaurav Puraskar for writing original book in Hindi in the field of law | First Prize (One) | ₹ 1,50,000/- (One lakh fifty thousand rupees), a certificate and a memento |
| | | Second Prize (One) | ₹ 1,00,000/- (One Lakh Rupees), a certificate and a memento |

3. Eligibility: Any citizen of India can participate in this award scheme.

4. Common terms for the above schemes:

- i) In case of Authors being more than one, each co-author must fill the proforma separately.
- ii) Under the scheme, only those books in Hindi which are original work of the author are accepted. Translated books are not accepted.
- iii) The books awarded previously by any government organization will not be eligible.

 Department of Official Language must be informed immediately if the book is awarded under any other award scheme before the declaration of awards under the subject scheme.
- iv) Under the scheme, books published between 01.01.2023 and 31.12.2023 are acceptable.
- v) The book should be an analytical review of the subject it deals with. Books written in the form of departmental manuals, thesis for Ph.D., poems, novel, story, play etc. or text books are not eligible.
- vi) The author will be responsible for facts and figures given in the book and must give references wherever possible as proof.
- vii) If a person has received a prize under the original book writing scheme of Department of Official Language during the preceding three years, his/her entry shall not be considered. However, Co-author (if any) can participate in the scheme. Co-author will be given the award amount proportionally.
- viii) The book should contain at least 100 pages.
- ix) If the Evaluation Committee arrives at the conclusion that none of the books, sent as entries, is suitable for the award, its decision in this regard will be considered as final.
- x) In case, a book selected for the award has more than one author, award money will be divided equally among them.
- xi) Only those Books which have ISBN will be entertained under this scheme.

5. Procedure for sending the entries

- i) The author should send his/her entry/entries along with Performa (compulsorily fully filled) given at Annexure without which no entry will be entertained.
- ii) Three copies of the book be sent invariably with each entry. The books will not be returned.
- iii) An author may send only one entry in any one of the schemes.
- iv) All entries must reach this Department latest by 31st May, 2023.
- 6. Evaluation Procedure of Books:

Books will be evaluated by a committee of available renowned scholars/experts based on the criteria set by the Department of Official Language.

7. Declaration and distribution of awards:

- Decision regarding the award will be intimated through a letter to all the awardees and will also be placed on the Department's Website.
- ii) Awards will be given away on the date fixed by the Department of Official Language.

8. General Information:

- No correspondence regarding conferment of the award or procedure of selection of a book for the award will be entertained.
- ii) Awardees coming from places other than the place fixed for distribution of awards will be given 2nd A.C. rail fare for to and fro and daily allowance as per rules of the Govt. of India. Arrangement for lodging to be done at own expenses.
- iii) Information about this scheme is also available on our website http://www.rajbhasha.gov.in .

9. Entries may be sent at the following address:

Deputy Director (Impl.)
Implementation-2 Section,
Department Of Official Language,
Ministry Of Home Affairs,

'B' Wing, 4th floor, NDCC-2 Building,

Jai Singh Road, New Delhi-110001.

Phone- 011-23438143

Anil kus may (Anil Kumar)

Deputy Secretary (Impl.)

Phone: 011-23438046

Copy To:-

- 1. Director, Public Relations (Ministry of Home Affairs), Press Information Bureau, New Delhi with the request to circulate suitable information regarding this scheme in the press and electronic media.
- 2. University Grants Commission, Bahadur Shah Zafar Marg, New Delhi.
- 3. Director, Central Translation Bureau/Central Hindi Training Institute, Department of Official Language, Antyodaya Bhavan, C.G.O. Complex, Lodhi Road, New Delhi It is requested that this office memorandum may be brought to the notice of all Regional Deputy Directors (Hindi Teaching Scheme).
- 4. Committee of Parliament on Official Language, 11, Teen Murti Marg, New Delhi.
- 5. NIC cell of the Department of Official Language with the request to make above O.M. available on the website of the department.
- 6. All Regional Implementation Offices of the Department of Official Language It is requested that this office memorandum may be brought to the notice of the all Central Government Offices, Undertakings, Banks, Financial Institutions and Central Government owned Universities, Educational and Training Institutes and Town Official Language implementing committees located in their area.

(Abhilaasha Misra)

Deputy Director (Impl.)

Phone :23438043

RAJBHASHA GAURAV AWARD FOR CITIZENS OF INDIA FOR WRITING ORIGINAL BOOK IN HINDI IN CATEGORY-1 ON 'GYAN-VIGYAN'- YEAR 2023

| 1. | Title of | the book (In Hindi) |
|-----|----------------------------------|--|
| | (In Eng | glish) |
| 2. | (i) Nam | ne of the Author/Co-author(Full Name in Hindi) |
| | (In | English) |
| | (ii) | Full Address(with pincode) |
| | (iii) (iv) (v) | Telephone No. Fax No. Substituting Telephone No. Fax No. Substituting Telephone No. Substituting Telep |
| 3. | (i) (ii) (iii)i | Name of the publisher Full Address of the publisher Year of publishing |
| 4. | details | the book been awarded by any Government organisation previously? If yes, please give full thereof |
| | partmen | the author/co-author of the book been awarded under any of the book writing schemes of t of Official Language during the preceding three years. If yes, the year and full details |
| | | dhaar No. e provide compulsorily the following details of Aadhaar Card linked Bank Account: Address of the bank branch where you have Your Account: Bank Account No. (Full): IFSC Code |
| 6. | I certii (i) (ii) (iii) | Iam an Indian citizen. The book has been written originally in Hindi by me/us. The copyright of any other person is not violated by entering my book in this scheme and I am responsible for the facts and figures given in the book. |
| | | promise to abide by the provisions of the regulations of the Award Scheme for 'GYAN-VIGYAN' I book writing in Hindi. |
| Pla | ce; | |
| Da | te: | Signature of Author/Co-author |
| | | |

Note 1: Strike out which is not applicable.

Note 2: In case of Authors being more than one, each co-author shall fill the above proforma separately.

RAJBHASHA GAURAV AWARD FOR CITIZENS OF INDIA FOR WRITING ORIGINAL BOOK IN HINDI ON 'FORENSIC SCIENCE, POLICE RESEARCH, CRIMINOLOGY AND POLICE ADMINISTRATION' ETC.- YEAR 2023

| 1. | Title o | f the book (In Hindi) |
|-------|--|--|
| | (In Eng | glish) |
| 2. | | e of the Author/Co-author(Full Name in Hindi) |
| | (In E | nglish) |
| | /::1 | Full Address (with minerals) |
| | (ii) | Full Address (with pincode) |
| | | |
| | (iii) | Telephone NoFax No |
| | (iv) | Mobile Phone No. |
| | (v) | e-mail ID(In Bold Letters) |
| 3. | (i) I | Name of the publisher |
| | | ull Address of the publisher |
| | | |
| | (111)1 | Year of publishing |
| 4. | (i) Had | the book been awarded by any Government organization previously? If yes, please give full details thereof |
| | ******** | |
| | ******** | |
| | (ii)Had | the author/co-author of the book been awarded under any of the book writing schemes of Department of Official |
| La | | during the preceding three years. If yes, the year |
| the | ereof | |
| 5. | (a) Aad | haar No. |
| | (h) plas | se provide compulsorily the following details of Aadhaar Card linked Bank Account: |
| | (i) | Address of the bank branch where you have Your Account: |
| | (ii) | Bank Account No. (Full): |
| | (iii) | IFSC Code |
| 6. | I certif | |
| | (i) (ii) | Iam an Indian citizen. The book has been written originally in Hindi by me/us. |
| | (iii) | The copyright of any other person is not violated by entering my book in this scheme and I am responsible for the facts and figures given in the book. |
| | | |
| | in Hine | promise to abide by the provisions of the regulations of the Award Scheme for 'GYAN-VIGYAN' original book writing di. |
| | 2002 C C C C C C C C C C C C C C C C C C | |
| 1,100 | ace: | |
| Da | te: | Signature of Author/Co-author |

Note 1: Strike out which is not applicable.

Note 2: In case of Authors being more than one, each co-author shall fill the above proforms separately.

RAJBHASHA GAURAV AWARD FOR CITIZENS OF INDIA FOR WRITING ORIGINAL BOOK IN HINDI ON 'CULTURE, RELIGION, ART, HERITAGE' ETC.- YEAR 2023

| | | he book (In Hindi) |
|--------|---|--|
| 0220 | | h) |
| 2. | | of the Author/Co-author(Full Name in Hindi) |
| | (In Eng | lish) |
| | (vi) | Full Address(with pincode) |
| | ****** | |
| | (vii) | Telephone NoFax No. |
| | (viii) | Mobile Phone No. |
| | (ix) | e-mail ID(In Bold Letters) |
| 3. | (i) Nar | me of the publisher |
| | | Address of the publisher |
| | | ar of publishing |
| | (, | |
| 4. | | the book been awarded by any Government organisation previously? If yes, please give full details thereof |
| | | |
| | | |
| | | |
| Ü. | | e author/co-author of the book been awarded under any of the book writing schemes of Department of Official |
| | nguage dui | ring the preceding three years. If yes, the year |
| the | nguage dui ereof | ring the preceding three years. If yes, the year and full details |
| the | nguage dui ereof (a) Aadhaa | ar No. |
| the | nguage dui ereof (a) Aadhaa | ar No |
| the | nguage dur ereof(a) Aadhaa (b) please (iv) (v) | ar No |
| the 5. | (a) Aadhaa (b) please (iv) (v) (vi) | ar No |
| the | nguage dur ereof(a) Aadhaa (b) please (iv) (v) | ar No |
| the 5. | (a) Aadhaa (b) please (iv) (v) (vi) I certify th (iv) (v) | ar No |
| the 5. | (a) Aadhaa (b) please (iv) (v) (vi) I certify th | ar No |
| the 5. | (a) Aadhaa (b) please (iv) (v) (vi) I certify th (iv) (v) (vi) | orovide compulsorily the following details of Aadhaar Card linked Bank Account: Address of the bank branch where you have Your Account: Bank Account No. (Full): IFSC Code The book has been written originally in Hindi by me/us. The copyright of any other person is not violated by entering my book in this scheme and I am responsible for the facts and figures given in the book. |
| the 5. | (a) Aadhaa (b) please (iv) (v) (vi) I certify th (iv) (v) (vi) | ar No |
| the 5. | nguage durereof | orovide compulsorily the following details of Aadhaar Card linked Bank Account: Address of the bank branch where you have Your Account: Bank Account No. (Full): IFSC Code The book has been written originally in Hindi by me/us. The copyright of any other person is not violated by entering my book in this scheme and I am responsible for the facts and figures given in the book. |
| the 5. | nguage durereof | orovide compulsorily the following details of Aadhaar Card linked Bank Account: Address of the bank branch where you have Your Account: Bank Account No. (Full): IFSC Code The book has been written originally in Hindi by me/us. The copyright of any other person is not violated by entering my book in this scheme and I am responsible for the facts and figures given in the book. |

Note 1: Strike out which is not applicable.

Note 2: In case of Authors being more than one, each co-author shall fill the above proforms separately.

RAJBHASHA GAURAV AWARD FOR CITIZENS OF INDIA FOR WRITING ORIGINAL BOOK IN HINDI ON 'HINDI IN THE FIELD OF LAW' - YEAR 2023

| 3. | 3. Title of the book (In Hindi) | |
|-----|---------------------------------|--|
| | (In Englis | n) |
| 2. | (i) Name o | f the Author/Co-author(Full Name in Hindi) |
| | (In Eng | lish) |
| | (×) | Full Address(with pincode) |
| | (xi) | Telephone NoFax No |
| | (xii) (xiii) | e-mail ID(In Bold Letters) |
| 3. | (i) Nar | ne of the publisher |
| | (ii) Full | Address of the publisher |
| | (iii)i Yea | or of publishing |
| Lai | (ii)Had th | the book been awarded by any Government organisation previously? If yes, please give full details thereof e author/co-author of the book been awarded under any of the book writing schemes of Department of Official ring the preceding three years. If yes, the year |
| 5. | (a) Aadhaa | ar No |
| | (b) please | provide compulsorily the following details of Aadhaar Card linked Bank Account: |
| | (vii) (viii) (ix) | Address of the bank branch where you have Your Account: |
| 6. | I certify th | |
| | (vii) (viii) (ix) | Iam an Indian citizen. The book has been written originally in Hindi by me/us. The copyright of any other person is not violated by entering my book in this scheme and I am responsible for the facts and figures given in the book. |
| | l pro in Hindi. | omise to abide by the provisions of the regulations of the Award Scheme for 'GYAN-VIGYAN' original book writing |
| | te: | Signature of Author/Co-author |

Note 1: Strike out which is not applicable.

Note 2: In case of Authors being more than one, each co-author shall fill the above proforma separately.